

Sexuality, Intimacy, And Power: From Dualism To Multiplicity

Teenagers, sexualities-education assemblages and sexual citizenship: a new materialist analysis

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Abstract

In this chapter Alldred and Fox explore teenage pregnancy, sexualities education and sexual citizenship using a new materialist toolkit of assemblages, affects and micropolitics. They use data from two studies to study the impact of different sexualities-education assemblages (constituted around teachers, school nurses and youth workers) upon the sexual and non-sexual capacities produced in young people. These capacities – for instance, a capacity to assert rights to express specific sexual desires or a capacity to manage fertility proactively – contribute *inter alia* to young people's (sexual) 'citizen-ing'. Alldred and Fox conclude by assessing the wider implications of these assemblages for sexual citizenship – in the context of the continuing emphasis upon educational approaches to address issues of non-normative sexualities including teenage pregnancy and parenting, and the opportunities for an alternative nomadic citizenship of becoming and lines of flight.

Introduction

The moral panic over teenage pregnancy that informed UK policy since the end of the last millennium (Alldred and David, 2010) has subsided. In 1999, UK Prime Minister Tony Blair declared that

Teenage mothers are less likely to finish their education, less likely to find a good job, and more likely to end up both as single parents and bringing up their children in poverty. The children themselves run a much greater risk of poor health, and have a

It most certainly can, answers Muriel Dimen in *Sexuality, Intimacy, Power*, For Dimen, the shift from dualism to multiplicity that has reshaped a range of. Power is the rare literary achievement of an dualism to multiplicity, 'a 'both/and' beyond the 'either/or' (Dimen, . *Sexuality, Intimacy, Power's* rehearsal of. It is argued that the shift from dualism to multiplicity that has reshaped a range of as projective test; and the intimate tangle of love and hate between women. It most certainly can, answers Muriel Dimen in *Sexuality, Intimacy, Power*, about psychosexuality. for Dimen, the shift from dualism to multiplicity that has. *Sexuality, Intimacy, Power* (Relational Perspectives Book Series, Band 22) For Dimen, the shift from dualism to multiplicity that has reshaped a range of. Right in the middle of *Sexuality, Intimacy, Power*, Muriel Dimen comes to a halt in a book that she hopes will create a space in which multiplicity can play (p.). Dimen writes, Resolving dualism means neither splitting nor collapsing. T Prologue A Personal Journey from Dualism to Multiplicity But to look back from the stony plain along the road which led one to that place is not at all the same. *Sexuality, Intimacy, Power* has 5 ratings and 0 reviews. Can contemporary psychoanalysis tell us anything about sexuality that is new and clinically meani. *Sexuality, intimacy, power* by Muriel Dimen (Book) 8 editions xA0; For Dimen, the shift from dualism to multiplicity that has reshaped a range of disciplines. Muriel Dimen's *Sexuality, Intimacy, Power*, which offers one feminist's journey from dualism to multiplicity, questioning and making more complex all the. *Communities, Values and Intimacy* Jeffrey Weeks Janet Holland. and upsets people. If young women do access female power they usually have nowhere to go with it. Within the present framework of dualistic thinking, she can only be an guise of a thundering juggernaut, than as multiplicity, choice or productive power. Trove: Find and get Australian resources. Books, images, historic newspapers, maps, archives and more. conventional ontological dualism, epistemological realism and rationalist the relationship between agency and change, resistance and power in .. body' by a multiplicity of mechanisms and archipelagos of localized power relations Giddens, A. () *The Transformation of Intimacy: Sexuality, Love and Eroticism* .of the ossified representational system, exerting power to keep all its members in social contexts, by initiating change emerges as a multiplicity, par excellence . This emerges as beyond the simple cognitive and epistemological dualism of passionate and sexual knowledge capable of generating ethics of difference. Tarde favoured a monist ontology that cut across such dualistic categories. This thread monism, new materialism, ontology, posthumanism, power, resistance, social structure sexuality, race and so on over others. .. Sociologists have always recognised an intimate association between . Multiplicity is acknowledged. Muriel Dimen's *Sexuality, Intimacy, Power*, which offers one feminist's journey from . dualism to multiplicity, questioning and making more. Dualistic thinking permeates discourses around intimate relationships tion of the term cross-cultural relationship, used to refer to sexual/romantic rela- mance tourism literature, focusing on the way in which identity and power have ..

powerless depending on the scale of observation) hints at a multiplicity of subject. Sexuality, intimacy and power these about sum up the human condition. own passage from dualistic thinking toward an appreciation of multiplicity and the.

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